

# SOME PĀLI CHANTING

used at

## AMARAVATI MONASTERY

September 2545/2002

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# HOUSE CHANTS PART 1

Namo tassa Bhagavato arahato  
sammā sambuddhassa. (×3)

Buddhaṃ saraṇaṃ gacchāmi.  
Dhammaṃ saraṇaṃ gacchāmi.  
Saṅghaṃ saraṇaṃ gacchāmi.

Dutiyam-pi Buddhaṃ saraṇaṃ gacchāmi.  
Dutiyam-pi Dhammaṃ saraṇaṃ gacchāmi.  
Dutiyam-pi Saṅghaṃ saraṇaṃ gacchāmi.

Tatīyam-pi Buddhaṃ saraṇaṃ gacchāmi.  
Tatīyam-pi Dhammaṃ saraṇaṃ gacchāmi.  
Tatīyam-pi Saṅghaṃ saraṇaṃ gacchāmi.

## Nama-kāra-siddhi-gāthā

Yo cakkhumā moha-malāpakatṭho,  
Sāmaṃ va Buddho sugato vimutto;  
Mārassa pāsā vinimocayanto,  
Pāpesi khemaṃ janataṃ vineyyaṃ.  
Buddhaṃ varan-taṃ sirasā namāmi,  
Lokassa nāthañ-ca vināyakañ-ca;  
Tan-tejasā te jaya-siddhi hotu,  
Sabb'antarāyā ca vināsamentu.

Dhammo dhajo yo viya tassa satthu,  
Dassesī lokassa visuddhi-maggaṃ;  
Niyānīko dhamma-dharassa dhārī,  
Sāt'āvaho santi-karo suciṇṇo.  
Dhammaṃ varan-taṃ sirasā namāmi,  
Mohappadālaṃ upasanta-dāhaṃ;  
Tan-tejasā te jaya-siddhi hotu,  
Sabb'antarāyā ca vināsamentu.

Saddhamma-senā sugatānugo yo,  
Lokassa pāpūpakilesa-jetā;

Santo sayam santi-niyojako ca,  
Svākkhāta-dhammam viditam karoti.  
Saṅgham varan-tam sirasā namāmi,  
Buddhānubuddham sama-sīla-ditṭhim;  
Tan-tejasā te jaya-siddhi hotu,  
Sabb'antarāyā ca vināsamentu.

### Namo-kāra-aṭṭhaka

Namo arahato sammā-  
Sambuddhassa mahesino;  
Namo uttama-dhammassa,  
Svākkhātass'eva ten'idha.  
Namo mahā-saṅghassāpi,  
Visuddha-sīla-ditṭhino;  
Namo omāty-āraddhassa,  
Ratanattayassa sādhuḥkam.  
Namo omakātītassa,  
Tassa vatthuttayassa-pi;  
Namo-kārappabhāvena,  
Vigacchantu upaddavā.  
Namo-kārānubhāvena,  
Suvatthi hotu sabbadā;  
Namo-kārassa tejena,  
Vidhimhi homi, tejavā.

### Maṅgala-sutta

Asevanā ca bālānam,  
Paṇḍitānañ-ca sevanā;  
Pūjā ca pūjanīyānam,  
Etam maṅgalam-uttamam.  
Paṭirūpa-desā-vāso ca,  
Pubbe ca kata-puññatā;  
Atta-sammā-pañidhi ca,  
Etam maṅgalam-uttamam.  
Bāhu-saccañ-ca sippañ-ca,  
Vinayo ca susikkhito;

Subhāsītā ca yā vācā,  
Etam maṅgalam-uttamam.  
Mātā-pitu-upatṭhānam,  
Putta-dārassa saṅgaho;  
Anākulā ca kammantā,  
Etam maṅgalam-uttamam.  
Dānañ-ca dhamma-cariyā ca,  
Ñātakānañ-ca saṅgaho;  
Anavajjāni kammāni,  
Etam maṅgalam-uttamam.  
Āratī viratī pāpā,  
Majja-pānā ca saññamo;  
Appamādo ca dhammesu,  
Etam maṅgalam-uttamam.  
Gāravo ca nivāto ca,  
Santuṭṭhī ca katañ-ñutā;  
Kālena dhammassavanaṃ,  
Etam maṅgalam-uttamam.  
Khantī ca sovacassatā,  
Samaṇānañ-ca dassanaṃ;  
Kālena dhamma-sākacchā,  
Etam maṅgalam-uttamam.  
Tapo ca brahma-cariyañ-ca,  
Ariya-saccāna-dassanaṃ;  
Nibbāna-sacchikiriyā ca,  
Etam maṅgalam-uttamam.  
Phuṭṭhassa loka-dhammehi,  
Cittaṃ yassa na kampati;  
Asokaṃ virajaṃ khemaṃ,  
Etam maṅgalam-uttamam.  
Etādisāni katvāna,  
Sabbattha-m-aparājitā;  
Sabbattha sotthiṃ gacchanti,  
Tan-tesaṃ maṅgalam-uttaman-ti.

## Cha Ratana Paritta-Gāthā

Yaṅ kiñci vittam idha vā huram vā,  
Saggesu vā yaṁ ratanam paṇītam;  
Na no samam atthi Tathāgatena,  
Idam pi Buddhē ratanam paṇītam;  
Etena saccena suvatthi hotu.

Khayam virāgam amatam paṇītam,  
Yad-ajjhagā Sakya-munī samāhito;  
Na tena dhammena sam'atthi kiñci,  
Idam pi Dhamme ratanam paṇītam;  
Etena saccena suvatthi hotu.

Yam buddha-seṭṭho parivaṇṇayī sucim,  
Samādhim-ānantarikañ-ñām-āhu;  
Samādhinā tena samo na vijjati,  
Idam pi Dhamme ratanam paṇītam;  
Etena saccena suvatthi hotu.

Ye puggalā aṭṭha satam pasatṭhā,  
Cattāri etāni yugāni honti;  
Te dakkhiṇeyyā Sugatassa sāvakā,  
Etesu dinnāni mahapphalāni;  
Idam pi Saṅghe ratanam paṇītam,  
Etena saccena suvatthi hotu.

Ye suppayuttā manasā dalhena,  
Nikkāmino Gotama-sāsanamhi;  
Te patti-pattā amatam vigayha,  
Laddhā mudhā nibbutim bhuñjamānā;  
Idam pi Saṅghe ratanam paṇītam,  
Etena saccena suvatthi hotu.

Khīṇam purāṇam navam n'atthi sambhavam,  
Viratta-citt'āyatike bhavasmim;  
Te khīṇa-bijā avirulhi-chandā,  
Nibbanti dhīrā yathā'yam padīpo;  
Idam pi Saṅghe ratanam paṇītam,  
Etena saccena suvatthi hotu.

## Karaṇīya-metta-sutta

Karaṇīyam-attha-kusalena,  
Yan-taṃ santaṃ padaṃ abhisamecca;  
Sakko ujū ca suhujū ca,  
Suvaco c'assa mudu anatimānī,  
Santussako ca subharo ca,  
Appakicco ca sallahuka-vutti;  
Sant'indriyo ca nipako ca,  
Appagabbho kulesu ananugiddho.  
Na ca khuddaṃ samācare kiñci,  
Yena viññū pare upavadeyyuṃ;  
Sukhino vā khemino hontu,  
Sabbe sattā bhavantu sukhit'attā:  
Ye keci pāṇa-bhūt'atthi,  
Tasā vā thāvarā vā anavasesā;  
Dīghā vā ye mahantā vā,  
Majjhimā rassakā aṇuka-thūlā.  
Diṭṭhā vā ye ca adiṭṭhā,  
Ye ca dūre vasanti avidūre;  
Bhūtā vā sambhavesī vā,  
Sabbe sattā bhavantu sukhit'attā.  
Na paro paraṃ nikubbetha,  
Nātimaññetha katthaci naṃ kiñci;  
Byārosanā paṭīgha-saññā,  
Nāññam-aññassa dukkham-iccheyya.  
Mātā yathā niyaṃ puttaṃ,  
Āyusā eka-puttam-anurakkhe;  
Evam pi sabba-bhūtesu,  
Mānasam-bhāvaye aparimāṇaṃ.  
♦Mettañ-ca sabba-lokasmim,  
Mānasam-bhāvaye aparimāṇaṃ;  
Uddhaṃ adho ca tiriyañ-ca,  
Asambādhaṃ averaṃ asapattaṃ.  
Tiṭṭhañ-caraṃ nisinno vā,  
Sayāno vā yāvat'assa vigata-middho;  
Etaṃ satim adhiṭṭheyya,

Brahmam-etaṃ vihāraṃ idha-m-āhu.  
Diṭṭhiñ-ca anupagamma,  
Sīlavā dassanena sampanno;  
Kāmesu vineyya gedham,  
Na hi jātu gabbha-seyyaṃ punar-etī-ti.

### Khandha-parittam

Virūpakkhehi me mettaṃ,  
Mettaṃ Erāpathehi me;  
Chabyā-puttehi me mettaṃ,  
Mettaṃ Kaṇhā-gotamakehi ca;  
Apādakehi me mettaṃ,  
Mettaṃ di-pādakehi me;  
Catuppadehi me mettaṃ,  
Mettaṃ bahuppadehi me.

Mā maṃ apādako hiṃsi,  
Mā maṃ hiṃsi di-pādako;  
Mā maṃ catuppado hiṃsi,  
Mā maṃ hiṃsi bahuppado.

Sabbe sattā sabbe pāṇā,  
Sabbe bhūtā ca kevalā;  
Sabbe bhadraṇi passantu,  
Mā kiñci pāpam-āgamā.

◆ Appamāṇo Buddho, appamāṇo Dhammo, appamāṇo  
Saṅgho,

Pamāṇavantāni sirimsapāni;  
Ahi-vicchikā sata-padī uṇṇā-nābhī sarabū mūsikā.

Katā me rakkhā, katā me parittā,  
Paṭikkamantu bhūtāni.

So'haṃ namo Bhagavato,  
Namo sattannaṃ sammā-sambuddhānaṃ.



## Buddha Dhamma Saṅgha-guṇā

Iti pi so Bhagavā araham sammā-sambuddho,  
Vijjā-caraṇa-sampanno, sugato loka-vidū,  
Anuttaro purisa-damma-sārathi satthā deva-  
manussānaṃ Buddho Bhagavā'ti.

Svākkhāto Bhagavatā Dhammo,  
Sandiṭṭhiko akāliko ehi-passiko,  
Opanayiko paccattaṃ veditabbo viññūhī'ti.

Supaṭipanno Bhagavato sāvaka-saṅgho,  
Uju-paṭipanno Bhagavato sāvaka-saṅgho,  
Ñāya-paṭipanno Bhagavato sāvaka-saṅgho,  
Sāmīci-paṭipanno Bhagavato sāvaka-saṅgho,  
Yad-idaṃ cattāri purisa-yugāni aṭṭha purisa-puggalā;  
Esa Bhagavato sāvaka-saṅgho,  
Āhuneyyo pāhuneyyo dakkhiṇeyyo añjali-karaṇīyo,  
Anuttaram puññakkhettaṃ lokassā'ti.

### N'atthi me saraṇaṃ aññaṃ,

Natthi me saraṇaṃ aññaṃ,  
Buddho me saraṇaṃ varam  
Etena sacca-vajjena,  
Sotthi te (me) hotu sabbadā.

Natthi me saraṇaṃ aññaṃ,  
Dhammo me saraṇaṃ varam  
Etena sacca-vajjena,  
Sotthi te (me) hotu sabbadā.

Natthi me saraṇaṃ aññaṃ,  
Saṅgho me saraṇaṃ varam  
Etena sacca-vajjena,  
Sotthi te (me) hotu sabbadā.

## HOUSE CHANTS PART 2

Namo tassa ...  
Buddhaṃ saraṇaṃ gacchāmi...  
(See Page 3)

### Āṭānāṭiya Parittaṃ

Vipassissa nam'atthu,  
Cakkhumantassa sirīmato;  
Sikhissa pi nam'atthu,  
Sabba-bhūtānukampino.  
Vessabhussa nam'atthu,  
Nhātakassa tapassino;  
Nam'atthu Kakusandhassa,  
Māra-senappamaddino,  
Konāgamanassa nam'atthu,  
Brāhmaṇassa vusīmato;  
Kassapassa nam'atthu,  
Vippamuttassa sabbadhi.  
Aṅgīrasassa nam'atthu,  
Sakya-puttassa sirīmato;  
Yo imaṃ dhammam-adesesi,  
Sabba-dukkhāpanūdanam.  
Ye cāpi nibbutā loke,  
Yathā-bhūtaṃ vipassisum;  
Te janā apisuṇā,  
Mahantā vīta-sāradā.  
Hitam deva-manussanam,  
Yam namassanti Gotamam;  
Vijjā-caraṇa-sampannam,  
Mahantam vīta-sāradam.  
Vijjā-caraṇa-sampannam,  
Buddham vandāma Gotaman-ti.

## Bojjh'aṅga-parittam

Bojjh'aṅgo sati-saṅkhāto,  
Dhammānaṃ vicayo tathā;  
Viriyam-pīti-passaddhi,  
Bojjh'aṅgā ca tathā'pare.  
Samādh'upekkha-bojjh'aṅgā,  
Satt'ete sabba-dassinā;  
Muninā sammad-akkhātā,  
Bhāvitā bahulī-katā.  
Samvattanti abhiññāya,  
Nibbānāya ca bodhiyā;  
Etena sacca-vajjena,  
Sotthi te hotu sabbadā.

Ekasmiṃ samaye nātho,  
Moggallānañ-ca Kassapaṃ;  
Gilāne dukkhite disvā,  
Bojjh'aṅge satta desayi.  
Te ca taṃ abhinanditvā,  
Rogā muccimsu taṅ-khaṇe;  
Etena sacca-vajjena,  
Sotthi te hotu sabbadā.

Ekadā Dhamma-rājā pi,  
Gelaññenābhipīlito;  
Cundattherena tañ-ñeva,  
Bhaṇāpetvāna sādaraṃ;  
Sammuditvā ca ābādhā,  
Tamhā vuṭṭhāsi ṭhānaso;  
Etena sacca-vajjena,  
Sotthi te hotu sabbadā.

Pahīnā te ca ābādhā,  
Tiṇṇannam-pi mahesinaṃ;  
Magg'āhata-kilesā va,  
Pattānuppatti-dhammataṃ;  
Etena sacca-vajjena,  
Sotthi te hotu sabbadā.

## Abhaya-parittam

Yan-dunnimittam avamaṅgalañ-ca,  
Yo cāmanāpo sakuṇassa saddo;  
Pāpaggaho dussupinam akantam,  
Buddhānubhāvena vināsamentu.

Yan-dunnimittam avamaṅgalañ-ca,  
Yo cāmanāpo sakuṇassa saddo;  
Pāpaggaho dussupinam akantam,  
Dhammānubhāvena vināsamentu.

Yan-dunnimittam avamaṅgalañ-ca,  
Yo cāmanāpo sakuṇassa saddo;  
Pāpaggaho dussupinam akantam,  
Saṅghānubhāvena vināsamentu.

## Devatā Uyyojana Gāthā

Dukkhappattā ca niddukkhā,  
Bhayappattā ca nibbhayā;  
Sokappattā ca nissokā,  
Hontu sabbe pi pāṇino.

Ettāvatā ca amhehi,  
Sambhataṃ puñña-sampadam;  
Sabbe devā'numodantu,  
Sabba-sampatti-siddhiyā.

Dānam dadantu saddhāya,  
Sīlam rakkhantu sabbadā;  
Bhāvanābhiratā hontu,  
Gacchantu devatā-gatā.

Sabbe Buddhā balappattā,  
Paccekanāñ-ca yam balam;  
Arahantānañ-ca tejena,  
Rakkham bandhāmi sabbaso.

## Jaya-maṅgala Atṭha-gāthā

Bāhum saḥassam-abhinimmita-sāvudhan-taṃ,  
Grīmekhalaṃ uḍita-ghora-sasena-māraṃ;  
Dān'ādi-dhamma-vidhinā jitavā mun'indo,  
Tan-tejasā bhavatu te jaya-maṅgalāni.  
[/Tan-tejasā bhavatu te jaya-maṅgal'aggam.]

Mārāṭirekam-abhiyujjhita-sabba-rattim,  
Ghoram-pan'Ālavakam-akkhama-thaddha-yakkham;  
Khantī-sudanta-vidhinā jitavā mun'indo,  
Tan-tejasā bhavatu te jaya-maṅgalāni. [/]

Nālāgirim gaja-varam atimatta-bhūtam,  
Dāv'aggi-cakkam-asanīva sudāruṇan-taṃ;  
Mett'ambu-seka-vidhinā jitavā mun'indo,  
Tan-tejasā bhavatu te jaya-maṅgalāni. [/]

Ukkhitta-khaggam-atihattha-sudāruṇan-taṃ,  
Dhāvan-ti-yojana-path'āṅguli-mālavantaṃ;  
Iddhī'bhisaṅkhata-mano jitavā mun'indo,  
Tan-tejasā bhavatu te jaya-maṅgalāni. [/]

Katvāna kaṭṭham-udaraṃ iva gabbhinīyā,  
Ciñcāya duṭṭha-vacanaṃ jana-kāya majjhe;  
Santena soma-vidhinā jitavā mun'indo,  
Tan-tejasā bhavatu te jaya-maṅgalāni. [/]

Saccaṃ vihāya-mati-Saccaka-vāda-ketuṃ,  
Vādābhiropita-manam atiandha-bhūtam;  
Paññā-padīpa-jalito jitavā mun'indo,  
Tan-tejasā bhavatu te jaya-maṅgalāni. [/]

Nandopananda-bhujagam vibudham mah'iddhim,  
Puttena thera-bhujagena damāpayanto;  
Iddhūpadesa-vidhinā jitavā mun'indo,  
Tan-tejasā bhavatu te jaya-maṅgalāni. [/]

Duggāha-diṭṭhi-bhujagena sudaṭṭha-hattham,  
Brahmaṃ visuddhi-juti-m-iddhi-Bakābhiddhānam;  
Ñāṇāgadena vidhinā jitavā mun'indo,  
Tan-tejasā bhavatu te jaya-maṅgalāni. [/]

Etā pi Buddha-jaya-maṅgala-aṭṭha-gāthā,  
Yo vācano dina-dine sarate-m-atandī;  
Hitvān'aneka-vividhāni c'upaddavāni,  
Mokkham sukham adhigameyya naro sapañño.

### **Jaya-parittam**

Mahā-kāruṇiko nātho,  
Hitāya sabba-pāṇinaṃ;  
Pūretvā pāramī sabbā,  
Patto sambodhim-uttamaṃ;  
Etena sacca-vajjena,  
Hotu te jaya-maṅgalaṃ.

Jayanto bodhiyā mūle,  
Sakyānaṃ nandi-vaḍḍhano;  
Evaṃ tvaṃ vijayo hohi,  
Jayassu jaya-maṅgale.

Aparājita-pallaṅke,  
Sīse paṭhavi-pokkhare;  
Abhiseke sabba-buddhānaṃ,  
Aggappatto pamodati.

Sunakkhattaṃ sumaṅgalaṃ,  
Supabhātaṃ suhuṭṭhitaṃ;  
Sukhaṇo sumuhutto ca,  
Suyiṭṭhaṃ brahma-cārisu.

Padakkhiṇaṃ kāya-kammaṃ,  
Vācā-kammaṃ padakkhiṇaṃ;  
Padakkhiṇaṃ mano-kammaṃ,  
Paṇidhi te padakkhiṇā.  
Padakkhiṇāni katvāna,  
Labhant'atthe padakkhiṇe.

### **Buddha Dhamma Saṅgha-guṇā**

Iti pi so Bhagavā arahaṃ sammā-sambuddho...

(See page 9)

# FUNERAL CHANTS

Namo tassa ...  
Buddhaṃ saraṇaṃ gacchāmi...  
(See Page 3)

## Dhamma-saṅgaṇī-mātikā

Kusalā dhammā.  
Akusalā dhammā.  
Abyākatā dhammā.  
Sukhāya vedanāya sampayuttā dhammā.  
Dukkhāya vedanāya sampayuttā dhammā.  
Adukkham-asukhāya vedanāya sampayuttā dhammā.  
Vipākā dhammā.  
Vipāka-dhamma-dhammā.  
N'evāvipāka na vipāka-dhamma-dhammā.  
Upādinn'upādāniyā dhammā.  
Anupādinn'upādāniyā dhammā.  
Anupādinnānupādāniyā dhammā.  
Saṅkiliṭṭha-saṅkilesikā dhammā.  
Asaṅkiliṭṭha-saṅkilesikā dhammā.  
Asaṅkiliṭṭhāsaṅkilesikā dhammā.  
Savitakka-savicārā dhammā.  
Avitakka-vicāra-mattā dhammā.  
Avitakkāvicārā dhammā.  
Pīti-saha-gatā dhammā.  
Sukha-saha-gatā dhammā.  
Upekkhā-saha-gatā dhammā.  
Dassanena pahātabbā dhammā.  
Bhāvanāya pahātabbā dhammā.  
N'eva dassanena na bhāvanāya pahātabbā dhammā.  
Dassanena pahātabba-hetukā dhammā.  
Bhāvanāya pahātabba-hetukā dhammā.  
N'eva dassanena na bhāvanāya pahātabba-hetukā  
dhammā.

Ācaya-gāmino dhammā.  
Apacaya-gāmino dhammā.  
N'ev'ācaya-gāmino nāpacaya-gāmino dhammā.  
Sekkhā dhammā.  
Asekkhā dhammā.  
N'eva sekkhā nāsekkhā dhammā.  
Parittā dhammā.  
Mahaggatā dhammā.  
Appamaṇā dhammā.  
Paritt'ārammaṇā dhammā.  
Mahaggat'ārammaṇā dhammā.  
Appamaṇ'ārammaṇā dhammā.  
Hīnā dhammā.  
Majjhimā dhammā.  
Paṇītā dhammā.  
Micchatta-niyatā dhammā.  
Sammatta-niyatā dhammā.  
Aniyatā dhammā.  
Magg'ārammaṇā dhammā.  
Maggā-hetukā dhammā.  
Maggādhipatino dhammā.  
Uppannā dhammā.  
Anuppannā dhammā.  
Uppādino dhammā.  
Atītā dhammā.  
Anāgatā dhammā.  
Paccuppannā dhammā.  
Atīt'ārammaṇā dhammā.  
Anāgat'ārammaṇā dhammā.  
Paccuppann'ārammaṇā dhammā.  
Ajjhattā dhammā.  
Bahiddhā dhammā.  
Ajjhatta-bahiddhā dhammā.  
Ajhatt'ārammaṇā dhammā.  
Bahiddh'ārammaṇā dhammā.  
Ajjhatta-bahiddh'ārammaṇā dhammā.  
Sanidassana-sappaṭighā dhammā.



Anidassana-sappaṭighā dhammā.  
Anidassanāppaṭighā dhammā.

### **Paṭṭhāna-mātikā-pāṭho**

Hetu-paccayo, ārammaṇa-paccayo,  
adhipati-paccayo, anantara-paccayo,  
samanantara-paccayo, saha-jāta-paccayo,  
añña-m-añña-paccayo, nissaya-paccayo,  
upanissaya-paccayo, pure-jāta-paccayo,  
pacchā-jāta-paccayo, āsevana-paccayo,  
kamma-paccayo, vipāka-paccayo,  
āhāra-paccayo, indriya-paccayo,  
jhāna-paccayo, magga-paccayo,  
sampayutta-paccayo, vippayutta-paccayo,  
atthi-paccayo, n'atthi-paccayo,  
vigata-paccayo, avigata-paccayo.

### **Paṃsu-kula**

For the living

Aciraṃ vat'ayaṃ kāyo,  
Paṭhaviṃ adhisessati.  
Chuddho apeta-viññāṇo,  
Niratthaṃ va kaliṅgaram.

For the dead

Aniccā vata saṅkhārā  
Uppāda-vaya-dhammino;  
Uppajjitvā nirujjhanti,  
Tesam vūpasamo sukho.  
Sabbe sattā maranti ca  
Marimsu ca marissare  
Tath'evāhaṃ marissāmi  
N'atthi me ettha saṃsayo.

## EVENING CHANTING

Yo so Bhagavā araham sammā-sambuddho  
Svākkhāto yena Bhagavatā dhammo  
Supaṭipanno yassa Bhagavato sāvaka-saṅgho  
Tam-mayaṃ Bhagavantam sadhammam sasaṅgham  
Imehi sakkārehi yathā'raham āropitehi abhipūjayāma  
Sādhu no Bhante Bhagavā sucira-parinibbuto pi  
Pacchimā-janatā'nukampa-mānasā  
Ime sakkāre duggata-pañṇākāra-bhūte paṭiggaṇhātu  
Amhākam dīgha-rattam hitāya sukhāya.

### Ratanattaya Vandanā

Araham sammā-sambuddho Bhagavā,  
Buddham Bhagavantam abhivādemi.(↓)  
Svākkhāto Bhagavatā dhammo,  
Dhammam namassāmi.(↓)  
Supaṭipanno Bhagavato sāvaka-saṅgho,  
Saṅgham namāmi.(↓)

### Pubba-bhāga-nama-kāra-pāṭho

[Handa mayaṃ Buddhassa Bhagavato  
pubba-bhāga-nama-kāram karomase.]

Namo tassa Bhagavato arahato  
sammā-sambuddhassa. (×3)

### Buddhānussati

[Handa mayaṃ Buddhānussati-nayaṃ karomase.]  
Tam kho pana Bhagavantam evam kalyāṇo kitti-saddo  
abbhuggato,  
Iti pi so Bhagavā araham sammā-sambuddho,  
Vijjā-caraṇa-sampanno sugato loka-vidū,  
Anuttaro purisa-damma-sārathi satthā deva-manussānam  
Buddho Bhagavā-ti.

### Buddhābhigīti

[Handa mayaṃ Buddhābhigītim karomase.]

Buddha-v-ārahanta-vara-tādi-guṇābhiyutto,  
Suddhābhiñña-karuṇāhi samāgatatto,  
Bodhesi yo sujanataṃ kamalaṃ va sūro,  
Vandāmaṃ ahaṃ tam-araṇaṃ sirasā jinendaṃ.  
Buddho yo sabba-pāṇīnaṃ,  
Saraṇaṃ khemaṃ-uttamaṃ;  
Paṭhamānussatiṭṭhānaṃ,  
Vandāmi taṃ siren'ahaṃ.  
Buddhassāha'smi dāso va,  
Buddho me sāmik'issaro;  
Buddho dukkhassa ghātā ca,  
Vidhātā ca hitassa me.  
Buddhassāhaṃ niyyādemi,  
Sarīraṇ-jīvitaṇ-c'idam;  
Vandanto'haṃ carissāmi,  
Buddhass'eva subodhitaṃ.  
N'atthi me saraṇaṃ aññaṃ,  
Buddho me saraṇaṃ vamaṃ;  
Etena sacca-vajjena,  
Vaḍḍheyyaṃ satthu sāsane.  
Buddhaṃ me vandamānena,  
Yaṃ puññaṃ pasutaṃ idha;  
Sabbe pi antarāyā me,  
Mā'hesuṃ tassa tejasā.

(↓) Kāyena vācāya va cetasā vā,  
Buddhe kukammaṃ pakataṃ mayā yaṃ;  
Buddho paṭiggaṇhatu accayan-taṃ,  
Kāl'antare saṃvaritum va Buddhe.

### **Dhammānussati**

[Handa mayaṃ dhammānussati-nayaṃ karomase.]

Svākkhāto Bhagavatā dhammo,  
Sandiṭṭhiko akāliko ehi-passiko,  
Opanayiko paccattaṃ veditabbo viññūhī'ti.

### **Dhammābhigīti**

[Handa mayaṃ dhammābhigītiṃ karomase.]

Svākkhāta-t-ādi-guṇa-yoga-vasena seyyo,  
Yo magga-pāka-pariyatti-vimokkha-bhedo;  
Dhammo kuloka-patanā tad-adhāri-dhārī,  
Vandām'ahaṃ tama-haraṃ vara-dhammam-etam.  
Dhammo yo sabba-pāṇīnaṃ,  
Saraṇaṃ khemam-uttamaṃ;  
Dutiyaṇussatiṭṭhānaṃ,  
Vandāmi taṃ siren'ahaṃ.  
Dhammassāha'smi dāso va,  
Dhammo me sāmik'issaro;  
Dhammo dukkhassa ghātā ca,  
Vidhātā ca hitassa me.  
Dhammassāhaṃ niyyādemi,  
Sarīraṇ-jīvitaṇ-c'idam;  
Vandanto'haṃ carissāmi,  
Dhammass'eva sudhammataṃ.  
N'atthi me saraṇaṃ aññaṃ,  
Dhammo me saraṇaṃ varaṃ;  
Etena sacca-vajjena,  
Vaddheyyaṃ satthu sāsane.  
Dhammaṃ me vandamānena,  
Yaṃ puññaṃ pasutaṃ idha;  
Sabbe pi antarāyā me,  
Mā'hesuṃ tassa tejasā.

(↓) Kāyena vācāya va cetasā vā,  
Dhamme kukammaṃ pakataṃ mayā yaṃ;  
Dhammo paṭiggaṇhatu accayan-taṃ,  
Kāl'antare saṃvarituṃ va dhamme.

### Saṅghānussati

[Handa mayaṃ saṅghānussati-nayaṃ karomase.]

Supaṭipanno Bhagavato sāvaka-saṅgho,  
Uju-paṭipanno Bhagavato sāvaka-saṅgho,  
Ñāya-paṭipanno Bhagavato sāvaka-saṅgho,  
Sāmīci-paṭipanno Bhagavato sāvaka-saṅgho,  
Yad-idam cattāri purisa-yugāni aṭṭha purisa-puggalā,

Esa Bhagavato sāvaka-saṅgho,  
Āhuneyyo pāhuneyyo dakkhiṇeyyo añjali-karaṇīyo,  
Anuttaram puññakkhettaṃ lokassā'ti.

### Saṅghābhigīti

[Handa mayam saṅghābhigītiṃ karomase.]

Saddhamma-jo supaṭipatti-guṇābhiyutto,  
Yo'tṭhabbidho ariya-puggala-saṅgha-seṭṭho;  
Sīlādi-dhamma-pavarāsaya-kāya-citto,  
Vandāma'ham tam-ariyāna-gaṇam susuddham.  
Saṅgho yo sabba-pāṇīnam,  
Saraṇam khemam-uttamam;  
Tatiyānussatiṭṭhānam,  
Vandāmi tam siren'ham.  
Saṅghassāha'smi dāso va.  
Saṅgho me sāmik'issaro;  
Saṅgho dukkhassa ghātā ca,  
Vidhātā ca hitassa me.  
Saṅghassāham niyyādemi,  
Sarīraṇ-jīvitaṇ-c'idam;  
Vandanto'ham carissāmi,  
Saṅghassopaṭipannatam.  
N'atthi me saraṇam aññam,  
Saṅgho me saraṇam varam;  
Etena sacca-vajjena,  
Vaddheyyam satthu sāsane.  
Saṅgham me vandamānena,  
Yam puññam pasutam idha;  
Sabbe pi antarāyā me,  
Māhesum tassa tejasā.

(↓) Kāyena vācāya va cetasā vā,  
Saṅghe kukammaṃ pakatam mayā yam;  
Saṅgho paṭiggaṇhatu accayan-tam,  
Kālantare samvaritum va saṅghe.

## MORNING CHANTING

Yo so Bhagavā araham sammā-sambuddho  
Svākkhāto yena Bhagavatā dhammo  
Supaṭipanno yassa Bhagavato sāvaka-saṅgho  
Tam-mayaṃ Bhagavantam sadhammam sasaṅgham  
Imehi sakkārehi yathā'raham āropitehi abhipūjayāma  
Sādhu no Bhante Bhagavā sucira-parinibbuto pi  
Pacchimā-janatā'nukampa-mānasā  
Ime sakkāre duggata-paṇṇākāra-bhūte paṭiggaṇhātu  
Amhākam dīgha-rattam hitāya sukhāya.

### Ratanattaya Vandanā

Araham sammā-sambuddho Bhagavā  
Buddham Bhagavantam abhivādemi.(↓)  
Svākkhāto Bhagavatā dhammo,  
Dhammam namassāmi.(↓)  
Supaṭipanno Bhagavato sāvaka-saṅgho,  
Saṅgham namāmi.(↓)

### Pubba-bhāga-nama-kāra-pātho

[Handa mayaṃ Buddhassa Bhagavato  
pubba-bhāga-nama-kāram karomase.]

Namo tassa Bhagavato arahato  
sammā-sambuddhassa. (×3)

### Buddhābhitthuti

[Handa mayaṃ Buddhābhitthutim karomase.]

Yo so Tathāgato araham sammā-sambuddho,  
Vijjā-caraṇa-sampanno sugato loka-vidū,  
Anuttaro purisa-damma-sārathi satthā  
deva-manussānam Buddho Bhagavā,  
Yo imam lokam sadevakam samārakam sabrahmakam,  
Sassamaṇa-brāhmaṇim pajam sadeva-manussam  
sayam abhiññā sacchikatvā pavedesi,

Yo dhammaṃ desesi ādi-kalyāṇaṃ majjhe-kalyāṇaṃ  
pariyosāna-kalyāṇaṃ,  
Sātthaṃ sabyañjanaṃ kevala-paripunṇaṃ parisuddhaṃ  
brahma-cariyaṃ pakāsesi,  
Tam-ahaṃ Bhagavantaṃ abhipūjayāmi,  
Tam-ahaṃ Bhagavantaṃ sirasā namāmi.(↓)

### Dhammābhitthuti

[Handa mayam dhammābhitthutim karomase]

Yo so svākkhāto Bhagavatā dhammo,  
Sandiṭṭhiko akāliko ehi-passiko,  
Opanayiko paccattaṃ veditabbo viññūhi,  
Tam-ahaṃ dhammaṃ abhipūjayāmi,  
Tam-ahaṃ dhammaṃ sirasā namāmi.(↓)

### Saṅghābhitthuti

[Handa mayam Saṅghābhitthutim karomase.]

Yo so supaṭipanno Bhagavato sāvaka-saṅgho,  
Uju-paṭipanno Bhagavato sāvaka-saṅgho,  
Ñāya-paṭipanno Bhagavato sāvaka-saṅgho,  
Sāmīci-paṭipanno Bhagavato sāvaka-saṅgho,  
Yad-idaṃ cattāri purisa-yugāni aṭṭha purisa-puggalā,  
Esa Bhagavato sāvaka-saṅgho  
Āhuneyyo pāhuneyyo dakkhiṇeyyo añjali-karaṇīyo,  
Anuttaraṃ puññakkhettaṃ lokassa,  
Tam-ahaṃ saṅghaṃ abhipūjayāmi,  
Tam-ahaṃ saṅghaṃ sirasā namāmi.(↓)

### Ratanattayappaṇāma-gāthā

[Handa mayam ratanattayappaṇāma-gāthāyo  
c'eva samvega-parikittana-pāṭhañ-ca bhaṇāmaṃ.]

Buddho susuddho karuṇā-mahaṇṇavo,  
Yo'ccanta-suddhabbara-ñāṇa-locano,  
Lokassa pāpūpakilesa-ghātako,  
Vandāmi Buddhaṃ aham-ādarena taṃ.  
Dhammo padīpo viya tassa satthuno,  
Yo magga-pākāmata-bheda-bhinnako,

Lokuttaro yo ca tad-attha-dīpano,  
Vandāmi dhammaṃ aham-ādarena taṃ.  
Saṅgho sukhattābhyatikhetta-saññito,  
Yo diṭṭha-santo sugatānubodhako,  
Lolappahīno ariyo sumedhaso,  
Vandāmi saṅghaṃ aham-ādarena taṃ.  
Icc-evam-ekant'abhipūjaneyyakaṃ,  
Vatthuttayaṃ vandayatābhisankhataṃ,  
Puññaṃ mayā yaṃ mama sabb'upaddavā,  
Mā hontu ve tassa pabhāva-siddhiyā.

### Saṃvega-parikittana-pāṭho

Idha Tathāgato loke uppanno arahamaṃ sammā-  
sambuddho,  
Dhammo ca desito niyyāniko upasamiko pari-nibbāniko  
sambodha-gāmī sugatappavedito,  
Mayan-taṃ dhammaṃ sutvā evaṃ jānāma:  
Jāti pi dukkhā jarā pi dukkhā maraṇam pi dukkhaṃ,  
Soka-parideva-dukkha-domanass'upāyāsā pi dukkhā,  
Appiyehi sampayogo dukkho, piyehi vippha-yogo  
dukkho, yam-p'icchaṃ na labhati taṃ pi dukkhaṃ,  
Saṅkhittena pañc'upādānakkhandhā dukkhā,  
Seyyathīdaṃ:  
Rūpupādānakkhandho,  
Vedanupādānakkhandho,  
Saññupādānakkhandho,  
Saṅkhārūpādānakkhandho,  
Viññāṇupādānakkhandho,  
Yesam pariññāya,  
Dharamāno so Bhagavā,  
Evaṃ bahulaṃ sāvake vineti,  
Evaṃ bhagā ca pan'assa Bhagavato sāvakesu anusāsani,  
Bahulā/am pavattati:  
Rūpaṃ aniccaṃ,  
Vedanā aniccā,  
Saññā aniccā,  
Saṅkhārā aniccā,



Viññāṇaṃ aniccaṃ,  
Rūpaṃ anattā,  
Vedanā anattā,  
Saññā anattā,  
Saṅkhārā anattā,  
Viññāṇaṃ anattā,  
Sabbe saṅkhārā aniccā,  
Sabbe dhammā anattā'ti.  
Te mayaṃ,  
Otiṇṇāṃha jātiyā jarā-maraṇena,  
Sokehi paridevehi dukkhehi domanassehi upāyāsehi,  
Dukkho'tiṇṇā dukkha-paretā,  
App-eva nāṃ'imassa kevalassa dukkhakkhandhassa anta-  
kiriya paññāyethā'ti,  
Cira-parinibbutaṃ-pi taṃ Bhagavantaṃ uddissa  
arahantaṃ sammā-sambuddhaṃ,  
Saddhā agārasmā anagāriyaṃ pabbajitā,  
Tasmaṃ Bhagavati brahma-cariyaṃ carāma,  
Bhikkūnaṃ sikkhā-sājīva-samāpannā,  
Taṃ no brahma-cariyaṃ,  
Imassa kevalassa dukkhakkhandhassa anta-kiriya  
saṃvattatu.

## ANUMODANĀ

[/Yathā vāri-vahā pūrā,  
Paripūrenti sāgaram;  
Evam-eva ito dinnam,  
Petānam upakappati  
Icchitam patthitam tumham,  
Khippam-eva samijjhatu;  
Sabbe pūrentu saṅkappā,  
Cando paṇṇaraso yathā;  
Maṇi joti-raso yathā./]

*or*

[/Sabba-roga-vinimutto,  
Sabba-santāpa-vajjito;  
Sabba-veram-atikkanto,  
Nibbuto ca tuvam-bhava;/]  
Sabb'ītiyo vivajjantu,  
Sabba-rogo vinassatu;  
Mā te bhavatv-antarāyo,  
Sukhī dīgh'āyuko bhava; / (×3)  
Abhivādana-sīlissa,  
Niccāṃ vuḍḍhāpacāyino;  
Cattāro dhammā vaḍḍhanti,  
Āyu vaṇṇo sukham balaṃ.

Bhavatu sabba-maṅgalaṃ  
Rakkhantu sabba-devatā  
Sabba-buddh'ānubhāvena  
Sadā sotthī bhavantu te  
Bhavatu sabba-maṅgalaṃ  
Rakkhantu sabba-devatā  
Sabba-dhamm'ānubhāvena  
Sadā sotthī bhavantu te

Bhavatu sabba-maṅgalam  
Rakkhantu sabba-devatā  
Sabba-saṅgh'ānubhāvena  
Sadā sotthī bhavantu te.

### Bhojana-dānānumodanā

Āyu-do bala-do dhīro,  
Vaṇṇa-do paṭibhāṇa-do;  
Sukhassa dātā medhāvī,  
Sukham so adhigacchati.  
Āyum datvā balam vaṇṇam,  
Sukhañ-ca paṭibhāṇa-do;  
Dīgh'āyu yasavā hoti,  
Yattha yatthūpapajjatī'ti.

### Culla-maṅgala-cakka-vāḷa

Sabba-buddh'ānubhāvena sabba-dhamm'ānu-bhāvena  
sabba-saṅgh'ānubhāvena Buddha-ratanam dhamma-ra-  
tanam saṅgha-ratanam  
Tiṇṇam ratanānam ānubhāvena  
Catur-āsīti-sahassa-dhammakhandh'ānubhāvena  
Piṭakattay'ānubhāvena  
Jina-sāvaka'ānubhāvena  
Sabbe te rogā  
Sabbe te bhayā  
Sabbe te antarāyā  
Sabbe te upaddavā  
Sabbe te dunnimittā  
Sabbe te avamaṅgalā vinassantu  
āyu-vaḍḍhako  
dhana-vaḍḍhako  
siri-vaḍḍhako  
yasa-vaḍḍhako  
bala-vaḍḍhako  
vaṇṇa-vaḍḍhako  
sukha-vaḍḍhako

hotu sabbadā.

Dukkha-roga-bhayā verā,  
Sokā sattu c'upaddavā;  
Anekā antarāyā pi,  
Vinassantu ca tejasā;  
Jaya-siddhi dhanam lābham,  
Sotthi bhāgyam sukham balam;  
Siri āyu ca vaṇṇo ca,  
Bhogam vuḍḍhī ca yasavā;  
Sata-vassā ca āyū ca,  
Jīva-siddhī bhavantu te.

### Aggappasāda-sutta-gāthā

Aggato ve pasannānam,  
Aggam dhammam vijānataṃ;  
Agge Buddhē pasannānam,  
Dakkhiṇeyye anuttare;  
Agge dhamme pasannānam,  
Virāgūpasame sukhe;  
Agge saṅghe pasannānam,  
Puññakkhette anuttare.  
Aggasmim dānam dadataṃ,  
Aggam puññam pavaḍḍhati;  
Aggam āyu ca vaṇṇo ca,  
Yaso kitti sukham balam;  
Aggassa dātā medhāvī,  
Agga-dhamma-samāhito;  
Deva-bhūto manusso vā,  
Aggappatto pamodatī-ti.

### Kāla-dāna-sutta-gāthā

Kāle dadanti sapaññā,  
Vadaññū vīta-maccharā;  
Kālena dinnam ariyesu,  
Uju-bhūtesu tādisu;  
Vippasanna-manā tassa,

Vipulā hoti dakkhiṇā.  
Ye tattha anumodanti,  
Veyyāvaccam karonti vā;  
Na tena dakkhiṇā onā,  
Te pi puññassa bhāgino.  
Tasmā dade appaṭivāna-citto,  
Yattha dinnam mahapphalam;  
Puññāni para-lokasmim,  
Patiṭṭhā honti pāṇinan-ti.

### So Attha-laddho

So attha-laddho sukhito,  
Viruḷho Buddha-sāsane;  
Arogo sukhito hohi,  
Saha sabbehi ñātibhi.  
Sā attha-laddhā sukhitā,  
Viruḷhā Buddha-sāsane;  
Arogā sukhitā hohi,  
Saha sabbehi ñātibhi.  
Te attha-laddhā sukhitā,  
Viruḷhā Buddha-sāsane;  
Arogā sukhitā hotha,  
Saha sabbehi ñātibhi.

### Adāsi-me ādi-gāthā (Tiro-kuḍḍa-kaṇḍam)

Adāsi me akāsi me,  
Ñāti-mittā sakhā ca me;  
Petānam dakkhiṇam dajjā,  
Pubbe katam-anussaram.  
Na hi ruṇṇam vā soko vā,  
Yā v'aññā paridevanā;  
Na tam petānam-atthāya,  
Evam tiṭṭhanti ñātayo.

◆Ayañ-ca kho dakkhiṇā dinnā,  
Saṅghamhi supatiṭṭhitā ;  
Dīgha-rattam hitāy'assa,

Ṭhānaso upakappati.  
So ñāti-dhammo ca ayam nidassito,  
Petāna'pūjā ca katā ulārā;  
Balañ-ca bhikkhūnam-anuppadinam,  
Tumhehi puññaṃ pasutaṃ anappakan-ti.

# RAINS RETREAT CHANTS

## Dhamma-cakkappavattana Sutta

The Discourse on Setting  
the Wheel of Dhamma in Motion

[Evam-me sutam.] Ekaṃ samayaṃ Bhagavā, Bārāṇasiyaṃ vihara-  
ti Isipatane Migadāye. Tatra kho Bhagavā pañca-vaggiye bhikkhū  
āmantesi:

“Dve’me bhikkhave antā pabbajitena na sevitabbā. /Katame dve?/  
Yo cāyaṃ kāmesu kāma-sukh’allikānuyogo, hīno gammo pothuj-  
janiko anariyo anatta-sañhito, yo cāyaṃ atta-kilamathānuyogo,  
dukkho anariyo anatta-sañhito. Ete’te bhikkhave ubho ante an-  
upagamma, majjhimā paṭipadā Tathāgatena abhi-sambuddhā,  
cakkhu-karaṇī ñāṇa-karaṇī upasamāya abhiññāya sambodhāya  
nibbānāya saṃvattati.

Katamā ca sā bhikkhave majjhimā paṭipadā Tathāgatena ab-  
hisambuddhā, cakkhu-karaṇī ñāṇa-karaṇī upasamāya abhiññāya  
sam-bodhāya nibbānāya saṃvattati? Ayam-eva ariyo aṭṭh’āṅgiko  
maggo, seyyathīdaṃ, sammā-diṭṭhi sammā-saṅkappo, sammā-  
vācā sammā-kammanto sammā-ājīvo, sammā- vāyāmo sammā-  
sati sammā-samādhi. Ayaṃ kho sā bhikkhave majjhimā paṭipadā  
Tathā-gatena abhisambuddhā, cakkhu-karaṇī ñāṇa-karaṇī up-  
asamāya abhiññāya sam-bodhāya nibbānāya saṃvattati.

Idaṃ kho pana bhikkhave dukkhaṃ ariya- saccam: Jāti pi dukkhā  
jarā pi dukkhā /vyādhi pi dukkhā/ maraṇam pi dukkham, soka-  
parideva-dukkha-domanass’upāyāsā pi dukkhā, appiyehi sampay-  
ogo dukkho, piyehi vippayogo dukkho, yam-p’icchaṃ na labhati  
tam pi dukkham, saṅkhittena pañc’upādāna-kkhandhā dukkhā.  
Idaṃ kho pana bhikkhave dukkha-samudayo/am ariya-saccam:  
Yā’yaṃ taṇhā ponobbhavikā nandi-rāga-sahagatā tatra-tatrābhi-  
nandinī, seyyathīdaṃ, kāma-taṇhā bhava-taṇhā vibhava-taṇhā.  
Idaṃ kho pana bhikkhave dukkha-nirodho/am ariya-saccam: Yo  
tassā yeva taṇhāya asesavirāga-nirodho cāgo paṭinissaggo mutti

anālayo. Idam̄ kho pana bhikkhave dukkha-nirodha-gāminī-paṭi-padā ariya-saccam̄: ayam-eva ariyo aṭṭh'āṅgiko maggo, seyyathīdam̄, sammā- diṭṭhi sammā-saṅkappo, sammā-vācā sammā-kammanto sammā-ājīvo, sammā-vāyāmo sammā-sati sammā-samādhi.

Idam̄ dukkham̄ ariya-saccan-ti me bhikkhave, pubbe ananus-sutesu dhammesu, cakkhum̄ udapādi ñāṇam̄ udapādi paññā udapādi vijjā udapādi āloko udapādi. Tam̄ kho pan'idam̄ dukkham̄ ariya-saccam̄ pariññeyyan-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhum̄ udapādi ñāṇam̄ udapādi paññā udapādi vijjā udapādi āloko udapādi. Tam̄ kho pan'idam̄ dukkham̄ ariya-saccam̄ pariññātan-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhum̄ udapādi ñāṇam̄ udapādi paññā udapādi vijjā udapādi āloko udapādi.

Idam̄ dukkha-samudayo/am̄ ariya-saccan-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhum̄ udapādi ñāṇam̄ udapādi paññā udapādi vijjā udapādi āloko udapādi. Tam̄ kho pan'idam̄ dukkha-samudayo/am̄ ariya-saccam̄ pahātabban-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhum̄ udapādi ñāṇam̄ udapādi paññā udapādi vijjā udapādi āloko udapādi. Tam̄ kho pan'idam̄ dukkha-samudayo/am̄ ariya-saccam̄ pahīnan-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhum̄ udapādi ñāṇam̄ udapādi paññā udapādi vijjā udapādi āloko udapādi.

Idam̄ dukkha-nirodho/am̄ ariya-saccan-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhum̄ udapādi ñāṇam̄ udapādi paññā udapādi vijjā udapādi āloko udapādi. Tam̄ kho pan'idam̄ dukkha-nirodho/am̄ ariya-saccam̄ sacchikātabban-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhum̄ udapādi ñāṇam̄ udapādi paññā udapādi vijjā udapādi āloko udapādi. Tam̄ kho pan'idam̄ dukkha-nirodho/am̄ ariya-saccam̄ sacchikatan-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhum̄ udapādi ñāṇam̄ udapādi paññā udapādi vijjā udapādi āloko udapādi.

Idam̄ dukkha-nirodha-gāminī-paṭipadā ariya-saccan-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhum̄ udapādi ñāṇam̄ udapādi paññā udapādi vijjā udapādi āloko udapādi. Tam̄ kho pan'idam̄ dukkha-nirodha-gāminī-paṭipadā ariya-saccam̄



bhāvetabban-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhum udapādi ñāṇam udapādi paññā udapādi vijjā udapādi āloko udapādi. Tam kho pan'idam dukkha-nirodha-gāminī-paṭi-padā ariya-saccam bhāvitān-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhum udapādi ñāṇam udapādi paññā udapādi vijjā udapādi āloko udapādi.

Yāva-kīvañ-ca me bhikkhave imesu catūsu ariya-saccesu, evan-ti-parivaṭṭam dvā-das'ākāram yathā-bhūtam ñāṇa-dassanam na suvisuddham ahosi, n'eva tāvāham bhikkhave sadevake loke samārake sabrahmake, sassamaṇa-brāhmaṇiyā pajāya sadevamanussāya, anuttaram sammā-sambodhim abhi-sambuddho paccaññāsim. Yato ca kho me bhikkhave imesu catūsu ariya-saccesu, evan-ti-parivaṭṭam dvā-das'ākāram yathā-bhūtam ñāṇa-dassanam suvisuddham ahosi, athāham bhikkhave sadevake loke samārake sabrahmake, sassamaṇa-brāhmaṇiyā pajāya sadevamanussāya, anuttaram sammā-sambodhim abhisambuddho paccaññāsim, ñāṇañ-ca pana me dassanam udapādi: akuppā me vimutti, ayam-antimā jāti, n'atthi dāni punabbhavo-ti." Idam-avoca Bhagavā. Attamanā pañca-vaggiyā bhikkhū Bhagavato bhāsitaṃ abhinandum. Imasmiñ-ca pana veyyākaraṇasmim bhaññamāne, Āyasmato Koṇḍaññassa virajam vīta-malam dhamma-cakkhum udapādi. Yañ-kiñci samudaya-dhammam sabban-tam nirodhadhamman-ti.

Pavattite ca Bhagavatā dhamma-cakke, bhummā devā saddamanussāvesum: "Etam-Bhagavatā Bārāṇasiyam Isipatane Migadāye anuttaram dhamma-cakkaṃ pavattitam, appaṭivattiyam samaṇena vā brāhmaṇena vā devena vā mārena vā brahmunā vā kenaci vā lokasmin-ti." Bhummānam devānam saddam sutvā, Cātummahā-rājikā devā saddam-anussāvesum. Cātummahā-rājikānam devānam saddam sutvā, Tāvatisā devā saddam-anussāvesum. Tāvatisānam devānam saddam sutvā, Yāmā devā saddam-anussāvesum. Yāmānam devānam saddam sutvā, Tusitā devā saddam-anussāvesum. Tusitānam devānam saddam sutvā, Nimmāna-ratī devā saddam-anussāvesum. Nimmāna-ratīnam devānam saddam sutvā, Para-nimmita-vasa-vattī devā saddam-anussāvesum. Para-nimmita-vasa-vattīnam devānam saddam

sutvā, Brahma-kāyikā devā saddam-anussāvesum: “Etam-Bhagavatā Bārāṇasiyaṃ Isipatane Migadāye anuttaraṃ dhammacakkaṃ pavattitaṃ, appaṭivattiyaṃ samaṇena vā brāhmaṇena vā devena vā mārena vā brahmunā vā kenaci vā lokasmin-ti.”

Iti-ha tena khaṇena tena muhuttana, yāva brahma-lokā saddo abbhuggacchi. Ayañ-ca dasa-sahassī loka-dhātu, saṅkampi sampakampi sampavedhi. Appamaṇo ca oḷāro (/uḷāro) obhāso loke pātur-ahosi, atikkamm’eva devānaṃ dev’ānubhāvaṃ.

Atha kho Bhagavā udānaṃ udānesi: “Aññāsi vata bho Koṇḍañño, aññāsi vata bho Koṇḍañño-ti.” Iti-h’idaṃ āyasmato Koṇḍaññassa, Aññā-koṇḍañño’tv-eva nāmaṃ, ahoṣī-ti.

*Dhamma-cakkappavattana Suttam Niṭṭhitaṃ*

[S.V.420f; Vin.I.10f]

## **Anatta-lakkhaṇa Sutta**

The Discourse on the Not-self Characteristic

[Evam-me sutam.] Ekaṃ samayaṃ Bhagavā, Bārāṇasiyaṃ vihara-ti Isipatane Migadāye. Tatra kho Bhagavā pañca-vaggiye bhikkhū āmantesi:

“Rūpaṃ bhikkhave anattā. Rūpañ-ca h’idaṃ bhikkhave attā abhaviṣṣa, na-y-idaṃ rūpaṃ ābādhāya saṃvatteyya, labbhettha ca rūpe: evaṃ me rūpaṃ hotu evaṃ me rūpaṃ mā ahoṣī-ti. Yasmā ca kho bhikkhave rūpaṃ anattā, tasmā rūpaṃ ābādhāya saṃvattati. Na ca labbhati rūpe: evaṃ me rūpaṃ hotu evaṃ me rūpaṃ mā ahoṣī-ti.

Vedanā anattā. Vedanā ca h’idaṃ bhikkhave attā abhaviṣṣa, na-y-idaṃ vedanā ābādhāya saṃvatteyya, labbhettha ca vedanāya: evaṃ me vedanā hotu evaṃ me vedanā mā ahoṣī-ti. Yasmā ca kho bhikkhave vedanā anattā, tasmā vedanā ābādhāya saṃvattati. Na ca labbhati vedanāya: evaṃ me vedanā hotu evaṃ me vedanā mā ahoṣī-ti.

Saññā anattā. Saññā ca h’idaṃ bhikkhave attā abhaviṣṣa, na-y-idaṃ saññā ābādhāya saṃvatteyya, labbhettha ca saññāya, evaṃ

me saññā hotu evaṃ me saññā mā ahoṣī-ti. Yasmā ca kho bhikkhave saññā anattā, tasmā saññā ābādhāya saṃvattati. Na ca labbhati saññāya, evaṃ me saññā hotu evaṃ me saññā mā ahoṣī-ti.

Saṅkhārā anattā. Saṅkhārā ca h'idaṃ bhikkhave attā abhavissam-su, na-y-idaṃ saṅkhārā ābādhāya saṃvatteyyuṃ, labbhettha ca saṅkhāresu: evaṃ me saṅkhārā hontu evaṃ me saṅkhārā mā ahesun-ti. Yasmā ca kho bhikkhave saṅkhārā anattā, tasmā saṅkhārā ābādhāya saṃvattanti. Na ca labbhati saṅkhāresu: evaṃ me saṅkhārā hontu evaṃ me saṅkhārā mā ahesun-ti.

Viññāṇaṃ anattā. Viññāṇaṃ-ca h'idaṃ bhikkhave attā abhavissa, na-y-idaṃ viññāṇaṃ ābādhāya saṃvatteyya, labbhettha ca viññāṇe: evaṃ me viññāṇaṃ hotu evaṃ me viññāṇaṃ mā ahoṣī-ti. Yasmā ca kho bhikkhave viññāṇaṃ anattā, tasmā viññāṇaṃ ābādhāya saṃvattati. Na ca labbhati viññāṇe: evaṃ me viññāṇaṃ hotu evaṃ me viññāṇaṃ mā ahoṣī-ti.

Taṃ kiṃ maññatha bhikkhave, rūpaṃ niccaṃ vā aniccaṃ vā-ti?”  
“Aniccaṃ bhante.”

“Yam-panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā-ti?”

“Dukkhaṃ bhante.”

“Yam-panāniccaṃ dukkhaṃ vipariṇāma-dhammaṃ, kallaṃ nu taṃ samanupassituṃ: Etaṃ mama eso'ham-asmi eso me attā-ti?”

“No h'etaṃ bhante.”

Taṃ kiṃ maññatha bhikkhave, vedanā niccā vā aniccā vā-ti?”

“Aniccā bhante.”

“Yam-panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā-ti?”

“Dukkhaṃ bhante.”

“Yam-panāniccaṃ dukkhaṃ vipariṇāma-dhammaṃ, kallaṃ nu taṃ samanupassituṃ: Etaṃ mama eso'ham-asmi eso me attā-ti?”

“No h'etaṃ bhante.”

“Taṃ kiṃ maññatha bhikkhave, saññā niccā vā aniccā vā-ti?”

“Aniccā bhante.”

“Yam-panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā-ti?”

“Dukkhaṃ bhante.”

“Yam-panāniccam dukkham vipariṇāma-dhammam, kalam nu tam samanupassitum: Etam mama eso’ham-asmi eso me attā-ti?”

“No h’etam bhante.”

“Tam kim maññatha bhikkhave, saṅkhārā niccā vā aniccā vā-ti?”

“Aniccā bhante.”

“Yam-panāniccam dukkham vā tam sukham vā-ti?”

“Dukkham bhante.”

“Yam-panāniccam dukkham vipariṇāma-dhammam, kalam nu tam samanupassitum: Etam mama eso’ham-asmi eso me attā-ti?”

“No h’etam bhante.”

“Tam kim maññatha bhikkhave, viññāṇam niccam vā aniccām vā-ti?”

“Aniccām” bhante.”

“Yam-panāniccam dukkham vā tam sukham vā-ti?”

“Dukkham bhante.”

“Yam-panāniccam dukkham vipariṇāma-dhammam, kalam nu tam samanupassitum: Etam mama eso’ham-asmi eso me attā-ti?”

“No h’etam bhante.”

“Tasmā-t-īha bhikkhave, yaṅ-kiñci rūpaṃ atītānāgata-paccuppannam, ajjhattam vā bahiddhā vā, oḷārikam vā sukhumam vā, hīnam vā paṇitam vā, yaṅ-dūre santike vā, sabbam rūpaṃ, n’etam mama n’eso’ham-asmi na m’eso attā-ti. Evam-etam yathā-bhūtam sammappaññāya daṭṭhabbam.

Yā kāci vedanā atītānāgata-paccuppannā, ajjhattā vā bahiddhā vā, oḷārikā vā sukhumā vā, hīnā vā paṇitā vā, yā dūre santike vā, sabbā vedanā, n’etam mama n’eso’ham-asmi na m’eso attā-ti.

Evam-etam yathā-bhūtam sammappaññāya daṭṭhabbam.

Yā kāci saññā atītānāgata-paccuppannā, ajjhattā vā bahiddhā vā, oḷārikā vā sukhumā vā, hīnā vā paṇitā vā, yā dūre santike vā, sabbā saññā, n’etam mama n’eso’ham-asmi na m’eso attā-ti. Evam-etam yathā-bhūtam sammappaññāya daṭṭhabbam.

Ye keci saṅkhārā atītānāgata-paccuppannā, ajjhattā vā bahiddhā vā, oḷārikā vā sukhumā vā, hīnā vā paṇitā vā, ye dūre santike vā,

sabbe saṅkhārā, n’etaṃ mama n’eso’ham-asmi na m’eso attā-ti.  
Evam-etaṃ yathā-bhūtaṃ sammappaññāya daṭṭhabbaṃ.

Yaṅ-kiñci viññāṇaṃ atītānāgata-paccuppannaṃ, ajjhattaṃ vā bahiddhā vā, oḷārikaṃ vā sukhumaṃ vā, hīnaṃ vā paṇītaṃ vā, yaṅdūre santike vā, sabbaṃ viññāṇaṃ, n’etaṃ mama n’eso’ham-asmi na m’eso attā-ti. Evam-etaṃ yathā-bhūtaṃ sammappaññāya daṭṭhabbaṃ.

Evam passam bhikkhave sutavā ariya-sāvako, rūpasmiṃ pi nibbindati. Vedanāya pi nibbindati. Saññāya pi nibbindati. Saṅkhāresu pi nibbindati. Viññāṇasmim pi nibbindati. Nibbindaṃ virajjati. Virāgā vimuccati. Vimuttasmiṃ vimuttam-iti ñāṇaṃ hoti. ‘Khīṇā jāti, vusitaṃ brahma-cariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthatāyā-ti’ pajānāti-ti.”

Idam-avoca Bhagavā. Attamaṇā pañca-vaggiyā bhikkhū Bhagavato bhāsitaṃ abhinandum. Imasmiñ-ca pana veyyākaraṇasmim bhaññamāne, pañca-vaggiyānaṃ bhikkhūnaṃ anupādāya, āsavehi cittāni vimuccimsū-ti.

*Anatta-lakkhaṇa Suttaṃ Niṭṭhitaṃ*

[S.III.66f; Vin.I.13f]

## Āditta-pariyāya Sutta

The Fire Discourse

[Evam-me sutam.] Ekaṃ samayaṃ Bhagavā, Gayāyaṃ viharati gayāsīse, saddhiṃ bhikkhu-sahassena. Tatra kho Bhagavā bhikkhū āmantesi:

“Sabbaṃ bhikkhave ādittaṃ. Kiñ-ca bhikkhave sabbaṃ ādittaṃ? Cakkhum bhikkhave ādittaṃ. Rūpā ādittā. Cakkhu-viññāṇaṃ ādittaṃ. Cakkhu-samphasso āditto. Yam-p’idaṃ cakkhu-samphassa-paccayā uppajjati vedayitaṃ, sukhaṃ vā dukkhaṃ vā adukkham-asukhaṃ vā, tam-pi ādittaṃ.

Kena ādittaṃ? Ādittaṃ rāg’agginā dos’agginā moh’agginā, ādittaṃ jātiyā jarā-maraṇena, sokehi paridevehi dukkhehi domanassehi upāyāsehi ādittan-ti vadāmi.

Sotaṃ ādittaṃ. Saddā ādittā. Sota-viññāṇaṃ ādittaṃ. Sota-samphasso āditto. Yam-p'idaṃ sota-samphassa-paccayā uppajjati vedayitaṃ, sukhaṃ vā dukkhaṃ vā adukkham-asukhaṃ vā, tam-pi ādittaṃ.

Kena ādittaṃ? Ādittaṃ rāg'agginā dos'agginā moh'agginā, ādittaṃ jātiyā jarā-maraṇena, sokehi paridevehi dukkhehi domanassehi upāyāsehi ādittan-ti vadāmi.

Ghānaṃ ādittaṃ. Gandhā ādittā. Ghāna-viññāṇaṃ ādittaṃ. Ghāna-samphasso āditto. Yam-p'idaṃ ghāna-samphassa-paccayā uppajjati vedayitaṃ, sukhaṃ vā dukkhaṃ vā adukkham-asukhaṃ vā, tam-pi ādittaṃ.

Kena ādittaṃ? Ādittaṃ rāg'agginā dos'agginā moh'agginā, ādittaṃ jātiyā jarā-maraṇena, sokehi paridevehi dukkhehi domanassehi upāyāsehi ādittan-ti vadāmi.

Jivhā ādittā. Rasā ādittā. Jivhā-viññāṇaṃ ādittaṃ. Jivhā-samphasso āditto. Yam-p'idaṃ jivhā-samphassa-paccayā uppajjati vedayitaṃ, sukhaṃ vā dukkhaṃ vā adukkham-asukhaṃ vā, tam-pi ādittaṃ.

Kena ādittaṃ? Ādittaṃ rāg'agginā dos'agginā moh'agginā, ādittaṃ jātiyā jarā-maraṇena, sokehi paridevehi dukkhehi domanassehi upāyāsehi ādittan-ti vadāmi.

Kāyo āditto. Phoṭṭhabbā ādittā. Kāya-viññāṇaṃ ādittaṃ. Kāya-samphasso āditto. Yam-p'idaṃ kāya-samphassa-paccayā uppajjati vedayitaṃ, sukhaṃ vā dukkhaṃ vā adukkham-asukhaṃ vā, tam-pi ādittaṃ.

Kena ādittaṃ? Ādittaṃ rāg'agginā dos'agginā moh'agginā, ādittaṃ jātiyā jarā-maraṇena, sokehi paridevehi dukkhehi domanassehi upāyāsehi ādittan-ti vadāmi.

Mano āditto. Dhammā ādittā. Mano-viññāṇaṃ ādittaṃ. Mano-samphasso āditto. Yam-p'idaṃ mano-samphassa-paccayā uppajjati vedayitaṃ, sukhaṃ vā dukkhaṃ vā adukkham-asukhaṃ vā, tam-pi ādittaṃ.

Kena ādittaṃ? Ādittaṃ rāg'agginā dos'agginā moh'agginā, ādittaṃ jātiyā jarā-maraṇena, sokehi paridevehi dukkhehi domanassehi upāyāsehi ādittan-ti vadāmi.

Evam passam bhikkhave sutavā ariya-sāvako, cakkhusmim pi nibbindati. Rūpesu pi nibbindati. Cakkhu-viññāṇe pi nibbindati. Cakkhu-samphasse pi nibbindati. Yam-p’idaṃ cakkhu-samphassa-paccayā uppajjati vedayitaṃ, sukhaṃ vā dukkhaṃ vā adukkham-asukhaṃ vā, tasmim pi nibbindati.

Sotasmim pi nibbindati. Saddesu pi nibbindati. Sota-viññāṇe pi nibbindati. Sota-samphasse pi nibbindati. Yam-p’idaṃ sota-samphassa-paccayā uppajjati vedayitaṃ, sukhaṃ vā dukkhaṃ vā adukkham-asukhaṃ vā, tasmim pi nibbindati.

Ghānasim pi nibbindati. Gandhesu pi nibbindati. Ghāna-viññāṇe pi nibbindati. Ghāna-samphasse pi nibbindati. Yam-p’idaṃ ghāna-samphassa-paccayā uppajjati vedayitaṃ, sukhaṃ vā dukkhaṃ vā adukkham-asukhaṃ vā, tasmim pi nibbindati.

Jivhāya pi nibbindati. Rasesu pi nibbindati. Jivhā-viññāṇe pi nibbindati. Jivhā-samphasse pi nibbindati. Yam-p’idaṃ jivhā-samphassa-paccayā uppajjati vedayitaṃ, sukhaṃ vā dukkhaṃ vā adukkham-asukhaṃ vā, tasmim pi nibbindati.

Kāyasmim pi nibbindati. Phoṭṭhabbesu pi nibbindati. Kāya-viññāṇe pi nibbindati. Kāya-samphasse pi nibbindati. Yam-p’idaṃ kāya-samphassa-paccayā uppajjati vedayitaṃ, sukhaṃ vā dukkhaṃ vā adukkham-asukhaṃ vā, tasmim pi nibbindati.

Manasmim pi nibbindati. Dhammesu pi nibbindati. Mano-viññāṇe pi nibbindati. Mano-samphasse pi nibbindati. Yam-p’idaṃ mano-samphassa-paccayā uppajjati vedayitaṃ, sukhaṃ vā dukkhaṃ vā adukkham-asukhaṃ vā, tasmim pi nibbindati.

Nibbindaṃ virajjati. Virāgā vimuccati. Vimuttasmim vimuttam-itināṇaṃ hoti.

‘Khīṇā jāti, vusitaṃ brahma-cariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā-ti’ pajānāti-ti.”

Idam-avoca Bhagavā. Attamanā te bhikkhū Bhagavato bhāsitaṃ abhinandum. Imasmiñ-ca pana veyyākaraṇasmim bhaññamāne, tassa bhikkhu-sahassassa anupādāya, āsavehi cittāni vimuccimsūti.

[S.IV.19f; Vin.I.34]

## Ratana Sutta

Yānīdha bhūtāni samāgatāni,  
Bhummāni vā yāni va antalikkhe.  
Sabb'eva bhūtā sumanā bhavantu,  
Atho pi sakkacca suṇantu bhāsitaṃ.  
Tasmā hi bhūtā nisāmetha sabbe,  
Mettaṃ karotha mānusiya pajāya.  
Divā ca ratto ca haranti ye balim,  
Tasmā hi ne rakkhatha appamattā.  
Yaṅ kiñci vittaṃ idha vā huraṃ vā,  
Saggesu vā yaṃ ratanaṃ paṇītaṃ;  
Na no samaṃ atthi Tathāgatena,  
Idam pi Buddhē ratanaṃ paṇītaṃ;  
Etena saccena suvatthi hotu.  
Khayaṃ virāgaṃ amataṃ paṇītaṃ,  
Yad-ajjhagā Sakya-munī samāhito;  
Na tena dhammena sam'atthi kiñci,  
Idam pi Dhamme ratanaṃ paṇītaṃ;  
Etena saccena suvatthi hotu.  
Yam buddha-seṭṭho parivaṇṇayī sucim,  
Samādhim-ānantarikañ-ñām-āhu;  
Samādhinā tena samo na vijjati,  
Idam pi Dhamme ratanaṃ paṇītaṃ;  
Etena saccena suvatthi hotu.  
Ye puggalā aṭṭha sataṃ pasatṭhā,  
Cattāri etāni yugāni honti;  
Te dakkhiṇeyyā Sugatassa sāvaka,  
Etesu dinnāni mahapphalāni;  
Idam pi Saṅghe ratanaṃ paṇītaṃ,  
Etena saccena suvatthi hotu.  
Ye suppayuttā manasā daḷhena,  
Nikkāmino Gotama-sāsanamhi;



Te patti-pattā amataṃ vigayha,  
Laddhā mudhā nibbutiṃ bhuñjamānā;  
Idam pi Saṅghe ratanaṃ paṇītaṃ,  
Etena saccena suvatthi hotu.

Yath'inda-khīlo paṭhavim sito siyā,  
Catubbhi vātebhi asampakampiyo.  
Tathūpamaṃ sappurisaṃ vadāmi,  
Yo ariya-saccāni avecca passati.  
Idam pi Saṅghe ratanaṃ paṇītaṃ,  
Etena saccena suvatthi hotu.

Ye ariya-saccāni vibhāvayanti,  
Gambhīra-paññena sudesitāni.  
Kiñ-cāpi te honti bhusappamattā,  
Na te bhavaṃ aṭṭhamam-ādiyanti.  
Idam pi Saṅghe ratanaṃ paṇītaṃ,  
Etena saccena suvatthi hotu.

Sahā v'assa dassana-sampadāya,  
Tay'assu dhammā jahitā bhavanti.  
Sakkāya-diṭṭhi vicikicchitañ-ca,  
Sīlabbataṃ vā pi yad-atthi kiñci.  
Catūh'apāyehi ca vippamutto,  
Cha cābhiṭhānāni abhabbo kātum.  
Idam pi Saṅghe ratanaṃ paṇītaṃ,  
Etena saccena suvatthi hotu.

Kiñ-cāpi so kammaṃ karoti pāpakaṃ,  
Kāyena vācā uda cetasā vā.  
Abhabbo so tassa paṭicchadāya,  
Abhabbatā diṭṭha-padassa vuttā.  
Idam pi Saṅghe ratanaṃ paṇītaṃ,  
Etena saccena suvatthi hotu.

Vanappagumbe yathā phussi-t-agge,  
Gimhāna-māse paṭhamasmim gimhe.  
Tathūpamaṃ dhamma-varam adesayi,  
Nibbāna-gāmiṃ paramaṃ hitāya.  
Idam pi Buddhhe ratanaṃ paṇītaṃ,

Etena saccena suvatthi hotu.

Varo varañ-ñū vara-do var'āharo,  
Anuttaro dhamma-varam adesai.  
Idam pi Buddhē ratanam paṇitam,  
Etena saccena suvatthi hotu.

Khīṇam purāṇam navam n'atthi sambhavam,  
Viratta-citt'āyatike bhavasmin;  
Te khīṇa-bijā avirulhi-chandā,  
Nibbanti dhīrā yathā'yam padīpo;  
Idam pi Saṅghe ratanam paṇitam,  
Etena saccena suvatthi hotu.

Yānīdha bhūtāni samāgatāni,  
Bhummāni vā yāni va antalikkhe.  
Tathāgataṃ deva-manussa-pūjitaṃ,  
Buddham namassāma suvatthi hotu.

Yānīdha bhūtāni samāgatāni,  
Bhummāni vā yāni va antalikkhe.  
Tathāgataṃ deva-manussa-pūjitaṃ,  
Dhammam namassāma suvatthi hotu.

Yānīdha bhūtāni samāgatāni,  
Bhummāni vā yāni va antalikkhe.  
Tathāgataṃ deva-manussa-pūjitaṃ,  
Saṅgham namassāma suvatthi hotū-ti.

[Sn. vv. 224–241; Khp.VI]

## Āṭānāṭiya Parittam

(28 Buddhas)

Appasannehi nāthassa  
Sāsane sādhu-sammate  
Amanussehi caṇḍehi  
Sadā kibbi-sakāribhi  
Parisānañ-ca tassanna-  
m-ahimsāya ca guttiyā  
Yan-desesi mahā-vīro  
Parittan-tam-bhaṇāmase.

Vipassissa nam’atthu,  
Cakkhumantassa sirīmato;  
Sikhissa pi nam’atthu,  
Sabba-bhūtānukampino.  
Vessabhussa nam’atthu,  
Nhātakassa tapassino;  
Nam’atthu Kakusandhassa,  
Māra-senappamaddino,  
Konāgamanassa nam’atthu,  
Brāhmaṇassa vusīmato;  
Kassapassa nam’atthu,  
Vippamuttassa sabbadhi.  
Aṅgīrasassa nam’atthu,  
Sakya-puttassa sirīmato;  
Yo imaṃ dhammam-adesesi,  
Sabba-dukkhāpanūdanam.  
Ye cāpi nibbutā loke,  
Yathā-bhūtaṃ vipassisum;  
Te janā apisunā,  
Mahantā vīta-sāradā.  
Hitam deva-manussānam,  
Yam namassanti Gotamam;

\* /Vijjā-caraṇa-sampannaṃ,  
Mahantaṃ vīta-sāraḍaṃ.  
Vijjā-caraṇa-sampannaṃ,  
Buddhaṃ vandāma Gotama-ti./<sup>\*1</sup>  
Namo me sabba buddhānaṃ  
Uppannānaṃ mahesinaṃ  
Taṇhaṅ-karo mahā-vīro  
Medhaṅ-karo mahā-yaso.  
Saraṇaṅ-karo loka-hito  
Dīpaṅ-karo jutina-dhara  
Koṇḍañña jana-pāmoḁkko  
Maṅgala puris'āsabho.  
Sumano sumano dhīro  
Revato rati-vaḁḁhano  
Sobhito guṇa-sampanno  
Anoma-dassī jaṅ'uttamo.  
Padumo loka-pajjoto  
Nārado vara-sārathī  
Padum'uttaro satta-sāro  
Sumedho appaṭipuggalo.  
Sujāto sabba-lok'aggo  
Piya-dassī naṅ'āsabho  
Attha-dassī kāruṇiko  
Dhamma-dassī tamo-nudo.  
Siddhattho asamo loka  
Tisso ca vadataṃ varo  
Pusso ca varado Buddha  
Vipassī ca anūpamo.  
Sikhī sabba-hito satthā  
Vessabhū sukha-dāyako  
Kakusandho sattha-vāho  
Konāgamaṅo raṇaṅ-jaho.  
Kassapo siri-sampanno  
Gotamo sakra-puṅgavo.  
Ete c'aṅṅe ca Sambuddhā

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1. <sup>\*</sup>If chanting the *Paritta* in full omit this line.

Aneka-sata-koṭayo  
Sabbe Buddhā asama-samā  
Sabbe Buddhā mah'iddhikā.  
Sabbe dasa-balūpetā  
Vesārajjeḥ'upāgatā  
Sabbe te paṭijānanti  
Āsabhaṅṭhānam'uttamaṃ.  
Sīha-nādaṃ nadant'ete  
Parisāsu visāradā  
Brahma-cakkaṃ pavattenti  
Loke appaṭivattiyaṃ.  
Upetā Buddha-dhammeḥi  
Aṭṭhārasaḥi nāyakā  
Dvattiṃsa-lakkhaṇūpetā  
Sītyānubyañjanā-dharā.  
Byāmapabhāya suppbhā  
Sabbe te muni-kuñjarā  
Buddhā sabbañ-ñuno ete  
Sabbe khīṇ'āsavā jinā.  
Mahappabhā mahā-tejā  
Mahā-paññā mahabbalā  
Mahā-kāruṇikā dhīrā  
Sabbesaṇaṃ sukhā-vahā.  
Dīpā nāthā paṭiṭṭhā ca  
Tāṇā leṇā ca pāṇinaṃ  
Gatī bandhū mah'assāsā  
Saraṇā ca hitesino.  
Sadevakassa lokassa  
Sabbe ete parāyanā  
Tesāhaṃ sirasā pāde  
Vandāmi puris'uttame.  
Vacasā manasā c'eva  
Vandāma'ete Tathāgate  
Sayane āsane ṭhāne  
Gamane cāpi sabbadā.  
Sadā sukkena rakkhantu  
Buddhā santi-karā tuvaṃ

Tehi tvaṃ rakkhito santo  
Mutto sabba-bhayena ca.  
Sabba-roga-vinimutto  
Sabba-santāpa-vajjito  
Sabba-veram-atikkanto  
Nibbuto ca tuvaṃ bhava.  
Tesaṃ saccena sīlena  
Khanti-mettā-balena ca  
Te pi tumhe/amhe<sup>1</sup> anurakkhantu  
Ārogyena sukhena ca.  
Puratthimasmim disā-bhāge  
Santi bhūtā mah'iddhikā  
Te pi tumhe/amhe anurakkhantu  
Ārogyena sukhena ca.  
Dakkhiṇasmim disā-bhāge  
Santi devā mah'iddhikā  
Te pi tumhe/amhe anurakkhantu  
Ārogyena sukhena ca.  
Pacchimasmim disā-bhāge  
Santi nāgā mah'iddhikā  
Te pi tumhe/amhe anurakkhantu  
Ārogyena sukhena ca.  
Uttarasmim disā-bhāge  
Santi yakkhā mah'iddhikā  
Te pi tumhe/amhe anurakkhantu  
Ārogyena sukhena ca.  
Purima-disaṃ Dhatarattho  
Dakkhiṇena Virulhako  
Pacchimena Virūpakkho  
Kuvero uttaraṃ disaṃ.  
Cattāro te mahā-rājā  
Loka-pālā yasassino  
Te pi tumhe/amhe anurakkhantu  
Ārogyena sukhena ca.  
Ākāsaṭṭhā ca bhummaṭṭhā

---

1. If chanting for oneself use 'amhe'.

Devā nāgā mah'iddhikā  
Te pi tumhe/amhe anurakkhantu  
Ārogyena sukkena ca.

N'atthi me saraṇaṃ aññaṃ,  
Buddho me saraṇaṃ varaṃ  
Etena sacca-vajjena  
Hotu te jaya-maṅgalaṃ

N'atthi me saraṇaṃ aññaṃ,  
Dhammo me saraṇaṃ varaṃ  
Etena sacca-vajjena  
Hotu te jaya-maṅgalaṃ

N'atthi me saraṇaṃ aññaṃ,  
Saṅgho me saraṇaṃ varaṃ  
Etena sacca-vajjena  
Hotu te jaya-maṅgalaṃ

Yaṅ kiñci ratanaṃ loke  
Vijjati vividhaṃ puthu  
Ratanaṃ Buddha-samaṃ n'atthi  
Tasmā sotthī bhavantu te/me.<sup>1</sup>

Yaṅ kiñci ratanaṃ loke  
Vijjati vividhaṃ puthu  
Ratanaṃ Dhamma-samaṃ n'atthi  
Tasmā sotthī bhavantu te/me.

Yaṅ kiñci ratanaṃ loke  
Vijjati vividhaṃ puthu  
Ratanaṃ Saṅgha-samaṃ n'atthi  
Tasmā sotthī bhavantu te/me.

Sakkatvā Buddha-ratanaṃ,  
Osathaṃ uttamaṃ varaṃ;  
Hitāṃ deva-manussānaṃ,  
Buddha-tejena sotthinā;  
Nassant'upaddavā sabbe,  
Dukkhā vūpasamentu te/me.

---

1. If chanting for oneself use 'me'.

Sakkatvā Dhamma-ratanam,  
Osatham uttamam varam;  
Parilāhūpasamanam,  
Dhamma-tejena sotthinā;  
Nassant'upaddavā sabbe,  
Bhayā vūpasamentu te/me.

Sakkatvā Saṅgha-ratanam,  
Osatham uttamam varam;  
Āhuneyyam pāhuneyyam,  
Saṅgha-tejena sotthinā;  
Nassant'upaddavā sabbe,  
Rogā vūpasamentu te/me.

Sabb'ītiyo vivajjantu,  
Sabba-rogo vinassatu;  
Mā te bhavatv-antarāyo,  
Sukhī dīgh'āyuko bhava.  
Abhivādana-sīlissa,  
Niccam vuddhā'pacāyino;  
Cattāro dhammā vadḍhanti,  
Āyu vaṇṇo sukham balam.